

ERRATA for NEW LAKOTA DICTIONARY

Following is a list of errors and their corrections found in the NEW LAKOTA DICTIONARY after the first printing.
If you find other typos or errors, please let us know at dictionary@lakhota.org

Cover, introduction, grammar

Location	error	correction	comment
Cover: Front flap:	VS-BEN	V-S-BEN	
Cover: Front flap:	VS-DAT	V-S-DAT	
Back Cover:	All verbs entries	All verb entries	
Lakota-English guide:	SEE ASLO:onáh'uj	SEE ALSO:onáh'uj	
page 5	naháŋčij	naháŋčij (2x)	
vi. Introductory letter	slol'uŋyanpi	slol'úŋyanpi	stress was missing
Page 712:	kákhuŋ	kákhuŋ	
Page 712:	tókhunj	tókhunj	
page 716:	wíčhayuha	wičháyuha	
page 716:	uŋ...pi uŋl...pi uŋn...pi	uŋya...pi uŋyal...pi uŋyan...pi	table, the cells for “you (sg) – us” and “you (pl.) – us”, occurs in two cells
page 717	2) Class II and Class III verbs with	2) Class II and Class III verbs with	deleted “respectively” , added

	'you' subject and 'me' or 'us' object have yal or yan , respectively , for 'you'. Examples are wajmáyalake <i>you saw me</i> , akáŋl mayánaŋke <i>you sat on me</i> .	'you' subject and 'me' or 'us' object have yal or yan , for 'you'. Examples are wajmáyalake <i>you saw me</i> , akáŋl mayánaŋke <i>you sat on me</i> , wanúŋyalakapi <i>you saw us</i> .	one example of a verb form with "you -- us"
page 718: C)	uŋya...pi / uŋl...pi / uŋŋ...pi: these forms (representing three classes of active verbs) have two meanings:	uŋya...pi / uŋyal...pi / uŋyan...pi: these forms (representing three classes of active verbs) have two meanings:	
page 718: C)	wanúŋlakapi a) <i>you (sg.) saw us</i> b) <i>you (pl.) saw us</i>	wanúŋyalakapi a) <i>you (sg.) saw us</i> b) <i>you (pl.) saw us</i>	
page 723 - footnote:	Traditional grammatical description of the language, from Boas and Deloria on down, has claimed that "sanction" is the primary distinction between datives and benefactives, but that this is not true for many verbs and contexts.	Traditional grammatical description of the language, from Boas and Deloria on down, has claimed that "sanction" is the primary distinction between datives and benefactives, but this is not true for many verbs and contexts.	Delete the word " that ".
page 731	thakólaku	thakhólaku	
page 738	wéčisun <i>he braided the other person's hair (V-BEN).</i>	kíčisun <i>he braided the other person's hair (V-BEN).</i>	
page 744	hí missing		– the word hí was missing from the first diagram (it was an error of the printer, our version was correct)
page 754, footnote 43	"... frequently repeated and debated statement that he is used only by women, and thus prefer hwo ."	"... frequently repeated and debated statement that he is used only by women, and thus prefer hwo ."	printer error: second line from the bottom: the Lakota word " he " is missing in the text.
page 766	<i>A handsome <u>young</u> man came in.</i>	<i>A <u>handsome</u> young man came in.</i>	wrong position of the underline

page 745, diagram 2	khigÁ	khiglÁ	
page 765:	Ú kte šni séce.	Ú kte šni séče.	

Dictionary entries

Grammatical errors:

Dictionary Entry	error	correction	comment
išnála	1p: išnála	1p: išnápila	
ígluzeze	1p: uŋkígluzezepi	1p: íuŋgluzezepi (uŋkígluzezepi)	íuŋgluzezepi is more common
iyókiphi-šni	VS-BEN	VS-DAT	
tóktuka	tóktuka	tóktukA	ablaut
tókhetuka	tókhetuka	tókhetukA	ablaut
wólota	Líla wólota s'a.	Líla wólote s'a.	ablaut corrected in the example sentence
otúh'anj	V-INT	VT	
otúh'anj	<i>to give away presents, distribute things in a give-away ceremony (as is customary at some ceremonial and social occasions); donate</i>	<i>to give smth away as a present, distribute smth in a give-away ceremony (as is customary at some ceremonial and social occasions); donate smth</i>	definition modified

otúkiň'anj	<i>to give or make a present to sb</i>	<i>to give smth to sb, to present or donate smth to sb</i>	definition modified
waŋkíčiyajkA	V-BEN-ABS	V-BEN	
waŋkiyajkA	V-DAT-ABS	V-DAT	

Spelling errors

Dictionary Entry	error	correction	comment
akhíčaškA	šúŋkawakħáj akhíčhaška tópa	šúŋkawakħáj akhíčhaška tópa	third example sentence
éič'i ktuŋwAŋ	headword: éič'i ktuŋwAŋ 1s: émič'i ktuŋwe 1p: éuŋkič'i ktuŋwaŋpi	headword: éič'i tuŋwAŋ 1s: émič'i tuŋwe 1p: éuŋkič'i tuŋwaŋpi	k deleted
čhoħwáŋžiča tħaŋka	čhoħwáŋžiča tħaŋka	čhoħwáŋžiča tħáŋka	stress added on tħáŋka
ħċála	ħċála	ħċalá	stress corrected
šnišyÁ	(šnížA –Ya)	(šnížA –yA)	in the morphology section
wakičiūŋzA	wakičiūŋzA	wakficiūŋzA	stress mark added to headword
kičiyusu	kičiyusu	kíčiyusu	stress corrected in the headword
obléčahAŋ	Makhá ówaŋčaya átaya oblečahaŋpi.	Makhá ówaŋčaya átaya obléčahaŋpi.	

očháŋkaksa	očáŋkaksaksa	očháŋkaksaksa	spelling of variant corrected
škeháŋhaŋkA	headword: škeháŋhaŋkA morphology: (škehÁŋ)	headword: škéhaŋhaŋkA morphology: (škéhaŋ)	
škéheya	morphology: (škehÁŋ)	morphology: (škéhaŋ)	
Dakhóta	1s: naDákhorta	1s: maDákhorta	

Other errors (minor omissions or other problems):

Dictionary Entry	error	correction	comment
akíli			the entry divided into V-DAT and V-POS with two different senses (V-DAT: to step over/on smth belonging to sb, V-POS: to climb on one's own, step on one's own)
ayúha	"He is jealous of me?"	"He is jealous of me."	question mark deleted in example sentence
hé	<i>They made a camp under a mountain.</i>	<i>They made a camp at the foot of a mountain.</i>	
Ínyan Čhúŋkaške	definition: Fort Yates, ND	definition: Bullhead, SD	
kíčičahiyayA	definition 2: <i>to sing another's song, to sing for sb</i>	definition 2: <i>to sing another's song, to sing smth for sb</i>	
mashúŋp̥e	morphology: (máza + huŋhp̥é)	morphology: (máza + huŋp̥é)	

mniskúya ožuha	mniskúya ožuha	mniskúya ožúha	stress added on ožúha (also in E-L section)
našlúšlul			morphology was given twice
othéhikA	<i>syn:</i> wašákala	<i>ant:</i> wašákala	it is an antonym, not synonym
paúŋka			morphology was given twice
toháŋyela	<i>He only knows that custom only partly.</i>	<i>He only knows that custom partly.</i>	
wasúyapi	sense 2: 2p of wasúya	sense 2: 3p of wasúya	
wačpániča	morphology: (wačpáyA + níčA)	morphology: (wačpáye + níčA)	
wizíp̣haŋ sapa	wizíp̣haŋ sapa	wizíp̣haŋ sápa	also in E-L section
yap'ó	1p: uŋyáp'ópi	1p: uŋyáp'opi	
yutítaj			the V-ABS form wayútitanj is given twice
yutȟókeča		(yu- thókeča)	morphology section was missing: (yu- thókeča)

English Lakota section

Dictionary Entry	error	correction	comment
cold	sense 3 is given twice		
cold	sense 4: sní oyúspA	sense 4: osní oyúspA	

rain	ma <small>ğ</small> ažuyA	ma <small>ğ</small> ážuyA	
satchel	wizíp̥haŋ sapa	wizíp̥haŋ sápa	
salt	mniskúya ožuha	mniskúya ožúha	
satisfactory	<i>coloquial</i>	<i>colloquial</i>	

Additions

awáŋyaŋkA: alternative 1p form uŋkáwaŋyaŋkapi added

azílya: the V-ABS form added: waázilyA

akhíyA: the V-ABS form waákhiyA added

aókiyapi: the V-ABS form waáokiyapi added

étu: example sentence added: Wathí étu. It was at my house.

glusúta: definition broadened by: "to make one's own strong / hard"

kaówajčaya: example sentence added

nakéš: Santee form nakéh added

nazéya: an example sentence by FBB added

thekíhila: the noun form wóthečikila added

ókağa: the form ónikaǵe added as an alternative 2s form

slolyÁ: V-ABS added among derivatives: waslólyA

mahétuya: reduplicated form mahélheltuya added

tákukhiyA: V-ABS form watákukhiyA added

uŋkčémna: conjugation added

pšuŋwáhAŋ: pšuŋpšúŋwahAŋ added as one of the reduplicated form

pasísA: derivatives added

ókiyA: V-ABS added among derivatives: wawókiyA

nakéš: Santee form nakéň added

naň'úŋ: the V-RECIP form nakíčhiň'uŋ added

iyáyustag: variant added iyáyustagya

íŋyaŋgkhiyA: added V-ABS form waíŋyaŋgkhiyA

kičhíč'u: V-ABS form wakíčhič'u added

úŋšila: vrecip added among derivatives

uŋspé: V-ABS added among derivatives: waúŋspe